



FINAL REPORT FORM

"It Pays to Know - THE AMERICAN PRIVATE ENTERPRISE SYSTEM"

INSTRUCTIONS

1. The entries for Item 1 are made as the group progresses through the program.
2. PROGRAM LEADER completes and signs this FINAL REPORT FORM at completion of program.
3. Send NO LATER THAN MAY 15th to: by e-mail (preferred): ukapes@lsv.uky.edu
or by mail:
The American Private Enterprise System Program
University of Kentucky
Dept. of Agricultural Economics
400 Charles.E. Barnhart Bldg.
Lexington. KY 40546-0276

We submit this complete FINAL REPORT FORM as a true account of the activities and accomplishments of the:

Name of Group _____ County _____

Address of Group _____

in the local study program "It Pays to Know – THE AMERICAN PRIVATE ENTERPRISE SYSTEM.

PROGRAM LEADER INFORMATION

Name _____ Phone _____ Cell phone _____

Mailing Address _____ Email _____

Program Leader Signature _____ Date _____

CES AGENT INFORMATION

Name _____ Phone _____ Cell phone _____

Mailing Address _____ Email _____

CES Agent Signature _____ Date _____

NOTE: This must be received before pre-registration for the Kentucky Youth Seminar can be accepted.



Junior Leader Name	Junior Leader Exam (Possible 25 pts.)

2. Program Style: Extended? ____ 3-Day Impact? ____ Other? _____

3. Number of visits to local businesses? _____

4. What was the reaction of the group to discussion techniques? (i.e., interest, participation, involvement, etc.)
 excellent ____ good ____ fair ____ poor ____

5. What was the reaction of the group to "PAYDAYS"?
 excellent ____ good ____ fair ____ poor ____

How can "PAYDAYS" be improved? _____

6. Did you arrange awards each time to high scorers on "PAYDAY" Exercise? Yes ____ No ____
 What type of awards used? _____

7. Number of ACHIEVEMENT CERTIFICATES given. _____

8. Number of LEADERSHIP CERTIFICATES given. _____

9. Number, amount, and source of **local** scholarships given in program.

10. As local **PROGRAM LEADER**, what did you find to be the most difficult part of the total program?

11. What problems did your DISCUSSION LEADERS encounter most?

12. What type of "ROUND-UP" meeting did you hold?

13. How many people attended? ____ Were parents invited? Yes ____ No ____

14. Please add any suggestions you think may help improve the program.

15. Please list any special techniques used by your local Discussion Leaders to create and maintain interest in the discussion topics:

Part I - How America Is Organized to do Business

Part II - Our Economy, How It Works, What It Provides

Part III - The Role of Government in Our Economy

Part IV – The Role of Government in Our Economy

Part V - Sole Proprietorships and Partnerships

Part VI - Investor-Owned Corporations and Limited Liability Companies

Part VII - Cooperatives

Part VIII: - E-Commerce: A New Avenue for Doing Business

16. What videos, other than those available through the College of Agriculture, were used in your local program? List other materials (and appropriate topic) used to enhance the program?

17. Please attach a copy the program or outline for your local program.

For more information, please contact us at ukapes@lsv.uky.edu or 859-257-7281